

**CITY OF DELAWARE
PLANNING COMMISSION MEETING
CITY HALL
COUNCIL CHAMBERS
1 SOUTH SANDUSKY STREET**

AGENDA

6:30 PM

NOVEMBER 5, 2025

ATTEND AN OPEN MEETING: Open meetings are held in City Hall Council Chambers. Sign in forms to speak are available at the door. Name and address are required for public comment. Comments are limited to 3 minutes.

EMAIL, LETTER, PETITION: Emails, letters, and petitions received to the Council Clerk by 10 a.m. the date of the meeting will be presented to members and submitted into the record. These items will not be read aloud during the meeting but will be available on the website following the meeting at the end of the next business day. Name and address are required. Send to councilclerk@delawareohio.net. PLEASE NOTE SUBMISSION TIME.

1. ROLL CALL

2. APPROVAL OF MOTION SUMMARY

- A. APPROVAL of the Motion Summary of the Planning Commission meeting held on October 1, 2025, as recorded and transcribed.

3. REGULAR BUSINESS

A. ZONING AMENDMENTS

1. R PUD 25-14: A request by Romanelli Company LLC for approval of a Zoning Map Amendment from A-1 (Agricultural District) to R-PUD (Residential Planned Unit Development) on 101.05 acres of property located on the south side of Berlin Station Road east of the Norfolk Southern railroad tracks as shown in "Exhibit A".
 - a. Staff Presentation
 - b. Applicant Presentation
 - c. Public Hearing
 - d. Commission Discussion
 - e. Commission Action (recommendation to City Council)
2. PC 25-16: A request by the City of Delaware for approval of a Zoning Map Amendment as outlined in "Exhibit A".
 - a. Staff Presentation
 - b. Applicant Presentation
 - c. Public Hearing
 - d. Commission Discussion
 - e. Commission Action (recommendation to City Council)

B. PLATS

1. S 25-13: A request by Delaware Health Realty, LLC for approval of a Final Subdivision Plat for Glenn Crossing on the southwest corner of Glenn Road and Mill Run Crossing.
 - a. Staff Presentation

- b. Commission Discussion
- c. Commission Action (final decision)

4. **PLANNING DIRECTOR'S REPORT**

5. **COMMISSION MEMBER COMMENTS AND DISCUSSION**

6. **NEXT MEETING DATE**

A. December 3, 2025

7. **ADJOURNMENT**